RECORDING REQUESTED BY:
Rebecca Lowery, Clerk to the Commission/Office Manager
LOCAL AGENCY FORMATION COMMISSION

WHEN RECORDED, PLEASE MAIL TO:

LAFCO 215 North D Street, Suite 204 San Bernardino CA 92415-0490 Inter-Office Mail Code 0490

Exempt from Fee Pursuant to Government Code Section 6103

This Space for Recorder's Use Only

CERTIFICATE OF COMPLETION

LAFCO 3184 - REORGANIZATION TO INCLUDE DETACHMENTS FROM THE CITY OF CHINO AND ANNEXATIONS TO THE CITY OF CHINO HILLS

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

215 North D Street, Suite 204, San Bernardino, CA 92415-0490 (909) 383-9900 • Fax (909) 383-9901 E-MAIL: lafco@lafco.sbcounty.gov www.sbclafco.org

CERTIFICATE OF COMPLETION

I, Rebecca Lowery, Clerk to the Local Agency Formation Commission for the County of San Bernardino, hereby certify that the Local Agency Formation Commission has completed a change of organization.

The short title of the action is: LAFCO 3184 - REORGANIZATION TO INCLUDE DETACHMENTS FROM THE CITY OF CHINO AND ANNEXATIONS TO THE CITY OF **CHINO HILLS**

The name of each city and/or district involved in this change of organization or reorganization and the kind or type of change of organization ordered for each city and/or district are as follows:

City or District

Type of Change of Organization

City of Chino Hills City of Chino

Annexations to Detachments from

The above-listed cities and/or districts are located within the following county: County of San Bernardino.

As permitted by Government Code Section 56375.3(a)(1), the protest proceeding for this action have been waived. LAFCO's Resolution No. 3199, attached as LAFCO Exhibit "A", ordering the change of organization was adopted on May 20, 2015. The terms and conditions of the change of organization are set forth in this resolution. The map and legal description of the actions are set forth in Exhibits "A", "A-1", "B", and "B-1" to Resolution No. 3199.

Pursuant to Government Code Section 56886.1, public utilities, as defined in Section 216 of the Public Utilities Code, have ninety (90) days following the recording of this Certificate of Completion to make the necessary changes to impacted utility customer accounts.

The The National States The area is legally uninhabited.

KATHLEEN ROLLINGS-McDONALD

Executive Officer

Rebecca Lewerv

Clerk to the Commission

Dated: June 22, 2015

CTIVE DA THE EFFECTIVE DATE OF THIS ACTION IS JUNE 22, 2015

LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

215 North "D" Street, Suite 204, San Bernardino, CA 92415-0490 (909) 383-9900 • Fax (909) 383-9901 E-mail: lafco@lafco.sbcounty.gov www.sbclafco.org

PROPOSAL NO.: LAFCO 3184

HEARING DATE: MAY 20, 2015

RESOLUTION NO. 3199

A RESOLUTION OF THE LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY MAKING DETERMINATIONS ON LAFCO 3184 AND APPROVING THE REORGANIZATION TO INCLUDE DETACHMENTS FROM THE CITY OF CHINO AND ANNEXATIONS TO THE CITY OF CHINO HILLS. (The reorganization area includes two areas encompassing a total of approximately 9,411 square feet generally described as parcels located along the southwest side of Chino Creek—Flood Control Channel—immediately south of Chino Hills Parkway).

On motion of Commissioner Cox, duly seconded by Commissioner Lovingood, and carried, the Local Agency Formation Commission adopts the following resolution:

WHEREAS, an application for the proposed reorganization in the County of San Bernardino was filed with the Executive Officer of this Local Agency Formation Commission (hereinafter referred to as "the Commission") in accordance with the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Sections 56000 et seq.), and the Executive Officer has examined the application and executed her certificate in accordance with law, determining and certifying that the filings are sufficient; and,

WHEREAS, at the times and in the form and manner provided by law, the Executive Officer has given notice of the public hearing by the Commission on this matter; and,

WHEREAS, the Executive Officer has reviewed available information and prepared a report including her recommendations thereon, the filings and report and related information having been presented to and considered by this Commission; and,

WHEREAS, the public hearing by this Commission was called for May 20, 2015 at the time and place specified in the notice of public hearing; and,

WHEREAS, at the hearing, this Commission heard and received all oral and written support and/or opposition; the Commission considered all plans and proposed changes of organization, objections and evidence which were made, presented, or filed; it received evidence as to whether the territory is inhabited or uninhabited, improved or unimproved; and all persons present were given an opportunity to hear and be heard in respect to any matter relating to the application, in evidence presented at the hearing.

NOW, **THEREFORE**, **BE IT RESOLVED**, that the Commission does hereby determine, find, resolve, and order as follows:

DETERMINATIONS:

SECTION 1. The proposal is approved subject to the terms and conditions hereinafter specified:

CONDITIONS:

<u>Condition No. 1.</u> The boundaries of this change of organization are approved as set forth in Exhibits "A", "A-1", "B", and "B-1" attached;

<u>Condition No. 2.</u> The following distinctive short-form designation shall be used through this proceeding: LAFCO 3184;

<u>Condition No. 3</u>. All previously authorized charges, fees, assessments, and/or taxes currently in effect by the City of Chino Hills (annexing agency) shall be assumed by the annexing territory in the same manner as provided in the original authorization pursuant to Government Code Section 56886(t).

<u>Condition No. 4.</u> The City of Chino Hills shall indemnify, defend, and hold harmless the Local Agency Formation Commission for San Bernardino County from any legal expense, legal action, or judgment arising out of the Commission's approval of this proposal, including any reimbursement of legal fees and costs incurred by the Commission.

<u>Condition No. 5.</u> Pursuant to Government Code Section 56886.1, public utilities, as defined in Section 216 of the Public Utilities Code, have ninety (90) days following the recording of the Certificate of Completion to make the necessary changes to impacted utility customer accounts.

<u>Condition No. 6.</u> The date of issuance of the Certificate of Completion shall be the effective date of this reorganization.

SECTION 2. The Commission determines that:

- a) this proposal is certified to be legally uninhabited;
- b) it has 100 % landowner consent; and,
- c) no written opposition to a waiver of protest proceedings has been submitted by any subject agency.

Therefore, the Commission does hereby waive the protest proceedings for this action as permitted by Government Code Section 56663(c).

SECTION 3. <u>DETERMINATIONS</u>. The following determinations are noted in conformance with Commission policy:

- 1. The Registrar of Voters Office has determined that the reorganization area is legally uninhabited, containing no registered voter as of April 15, 2015.
- 2. Through approval of the companion proposal, LAFCO 3183, Areas 1 and 2 are within the sphere of influence assigned the City of Chino Hills.
- 3. The County Assessor's Office has determined that the total assessed value of land and improvements within the reorganization area is \$0 as of April 9, 2015. The zero value is based on the reorganization area being tax exempt property owned by a public agency.
- 4. Commission consideration of this proposal has been advertised in *The Inland Daily Bulletin,* a newspaper of general circulation within the reorganization area. As required by State law, individual notification was provided to affected and interested agencies, County departments, and those individuals and agencies having requested such notice.
- 5. LAFCO staff has provided individual notices to landowners and registered voters surrounding the reorganization area (totaling 227 notices) in accordance with state law and adopted Commission policies. Comments from registered voters and landowners and any affected local agency in support or opposition were reviewed and considered by the Commission in making its determination.
- 6. The City of Chino Hills designates the project area as Business Park (BP) but is proposing a zone-change for the northern portion of the overall project site, which includes the areas identified for the reorganization, from Business Park to Very High Density Residential (RM-3). However, the two areas, which are currently vacant, will generally remain vacant as ancillary to the parking and landscape facilities for the overall project.
 - The Southern California Associated Governments (SCAG) adopted its 2012-2035 Regional Transportation Plan and Sustainable Communities Strategy pursuant to Government Code Section 65080. LAFCO 3184 has no direct impact on SCAG's Regional Transportation Plan.
 - 7. The City of Chino Hills, as a function of its review for the General Plan Amendment (14GPA01), Zone Change (14ZC01), Tentative Parcel Map 19539, Site Plan Review (14SPR02), Major Variance (14MJV02), Minor Variance (14MNV06), and Development Agreement for the Fairfield Ranch Commons Project, prepared an environmental assessment and adopted a Mitigated Negative Declaration which indicates that approval of the project will not have a significant adverse impact on the environment.

The Commission certifies that it has reviewed and considered the City's Mitigated Negative Declaration and the environmental effects as outlined in the Initial Study prior to reaching a decision on the project and finds the information substantiating the Mitigated Negative Declaration adequate for its use in making a decision as a CEQA responsible agency. The Commission finds that it does not intend to adopt alternatives or mitigation measures for this project as all changes, alternations and mitigation measures are within the responsibility and jurisdiction of the City and/or other agencies and not the Commission; and finds that it is the responsibility of the City to oversee and implement these measures.

- The Commission directs its Executive Officer to file a Notice of Determination within five (5) days within the San Bernardino County Clerk of the Board of Supervisors.
- 8. The local agencies currently serving the area are: City of Chino, Chino Valley Independent Fire Protection District, Inland Empire Resource Conservation District, Chino Basin Water Conservation District, West Valley Vector Control District, Metropolitan Water District of Southern California, and Inland Empire Utilities Agency (formerly known as Chino Basin Municipal Water District) and its Improvement District C
 - The City of Chino will be detached as a function of the reorganization. None of the other agencies are affected by this proposal as they are regional in nature.
- 9. The City of Chino Hills submitted a plan for services as required by law. This plan indicates that there will be no change in the level and range of any of the existing public services. The reorganization proposal simply places the two areas within the appropriate jurisdiction, which is the City of Chino Hills, in order to facilitate the development of the proposed project.
- 10. This proposal will not affect the ability of the City of Chino Hills to achieve its fair share of the regional housing needs since the reorganization only includes areas that will remain generally vacant as ancillary to the parking and landscape facilities for the overall project.
- 11. With respect to environmental justice, the reorganization area, which will remain generally vacant upon completion of the overall project, will not result in the unfair treatment of any person based on race, culture or income.
- 12. The Cities of Chino and Chino Hills have adopted tax resolutions, as required by law, outlining there will be no exchange of property tax revenues between cities upon completion of this reorganization. This fulfills the requirements of Section 99 of the Revenue and Taxation Code.
- 13. The map and legal description as revised are in substantial compliance with LAFCO and State standards through certification by the County Surveyor's Office.
- **SECTION 4.** The primary reason for this reorganization is to place the two areas within the appropriate jurisdiction, which is the City of Chino Hills, in order to facilitate the development of the proposed project.
- **SECTION 5.** The affected territory shall be taxed for existing bonded indebtedness or contractual obligations of the City of Chino Hills through the reorganization. The regular County assessment rolls are utilized by the City Chino Hills.
- **SECTION 6.** Approval by the Local Agency Formation Commission indicates that completion of this proposal would accomplish the proposed change of organization in a reasonable manner with a maximum chance of success and a minimum disruption of service to the functions of other local agencies in the area.
- **SECTION 7.** The Commission hereby orders the territory described in Exhibits "A", "A-1", "B", and "B-1"" reorganized. The Commission hereby directs, that following completion of the

reconsideration period specified by Government Code Section 56895(b), the Executive Officer shall prepare and file a Certificate of Completion, as required by Government Code Section 57176 through 57203, and a Statement of Boundary Change, as required by Government Code Section 57204.

SECTION 8. The Executive Officer is hereby authorized and directed to mail certified copies of this resolution in the manner provided by Section 56882 of the Government Code.

THIS ACTION APPROVED AND ADOPTED by the Local Agency Formation Commission for San Bernardino County by the following vote:

AYES: COMMISSIONERS: Bagley, Cox, Curatalo, Lovingood, McCallon,

Ramos, Williams

NOES: COMMISSIONERS: None

ABSENT: COMMISSIONERS: None

* * * * * * * * * * * * * * * * *

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN BERNARDINO)

I, KATHLEEN ROLLINGS-MCDONALD, Executive Officer of the Local Agency Formation Commission for San Bernardino County, California, do hereby certify this record to be a full, true, and correct copy of the action taken by said Commission by vote of the members present as the same appears in the Official Minutes of said Commission at its regular meeting of May 20, 2015.

DATED: JUNE 22, 2015

KATHLEEN RØLLINGS-MCDONALD Executive Officer

5

EXHIBIT A

LAFCO 3183 - SPHERE OF INFLUENCE AMENDMENTS FOR THE CITY OF CHINO (REDUCTIONS) AND CITY OF CHINO HILLS (EXPANSIONS) LAFCO 3184 - REORGANIZATION TO INCLUDE DETACHMENTS FROM THE CITY OF CHINO AND ANNEXATIONS TO THE CITY OF CHINO HILLS

AREA 1:

A portion of the southwesterly quarter of Section 23, Township 2 South, Range 8 West, San Bernardino Meridian, being portions of Lots 41 and 42 of map "D" being a map of an extension of the subdivision of Rancho Santa Ana Del Chino, as shown by map on file in Book 12 of Maps at pages 47 and 48, Official Records, in the County of San Bernardino, State of California, described as follows:

COMMENCING at the northwest corner of the southwest quarter of said Section 23 as shown on Parcel Map No. 15901 on file in Book 222 of Maps at pages 74 through 76, inclusive thereof, Records of San Bernardino County, California;

From the point of commencement:

Course 1. South 00°11'06" East, a distance of 72.75 feet along the centerline of Monte Vista Avenue (33.00 feet in half width) as shown on said Parcel Map No. 15901, to the beginning of a non-tangent curve, concave to the southwest, having a radius of 2085.00 feet, the radial line to said point bears North 33°57'07" East, said point also being the northwesterly corner of Parcel 2 of said Parcel Map No. 15901 and said point also being on the existing City of Chino Hills boundary per Annexation No. 90;

THENCE along the boundary line of said Parcel 2 and along said boundary for Annexation No. 90, the following twenty-five (25) courses and distances:

Course 2. Southeasterly along said parcel line and along said curve, to the right, through a central angle of 4°39'34", a chord length of 169.50 feet, an arc distance of 169.55 feet, the radial line to said point bears North 38°36'41" East;

- Course 3. South 4°53'53" East, a distance of 15.39 feet;
- Course 4. South 8°26'20" East, a distance of 15.04 feet;
- Course 5. South 12°58'43" East, a distance of 44.81 feet;
- Course 6. South 17°38'00" East, a distance of 18.00 feet;
- Course 7. South 31°01'33" East, a distance of 21.59 feet;
- Course 8. South 17°38'00" East, a distance of 81.85 feet;

G:\2014\14-0015\LAFCO\LG Piece\Mapping\Legal-14-0015 LAFCO Annex-1.docx Page 1 of 3 Albert A. Webb Associates

- Course 9. South 1°51'33" East, a distance of 18.39 feet;
- Course 10. South 26°23'54" East, a distance of 45.94 feet;
- Course 11. South 0°42'21" East, a distance of 24.04 feet;
- Course 12. South 11°12'17" East, a distance of 35.72 feet;
- Course 13. South 23°54'16" East, a distance of 36.62 feet;
- Course 14. South 30°09'44" East, a distance of 13.83 feet;
- Course 15. South 25°27'59" East, a distance of 3.61 feet;
- Course 16. South 53°24'20" East, a distance of 20.22 feet;
- Course 17. South 77°35'55" East, a distance of 11.11 feet;
- Course 18. South 88°17'17" West, a distance of 46.31 feet;
- Course 19. South 64°35'05" East, a distance of 108.22 feet;
- Course 20. South 47°48'46" East, a distance of 106.55 feet;
- Course 21. South 36°16'35" East, a distance of 14.61 feet;
- Course 22. South 12°47'00" East, a distance of 73.40 feet;
- Course 23. South 2°17'51" West, a distance of 34.59 feet;
- Course 24. South 19°42'55" East, a distance of 16.57 feet;
- Course 25. South 39°19'58" East, a distance of 66.88 feet;
- Course 26. South 24°32'57" East, a distance of 5.50 feet, more or less, to the **TRUE POINT OF BEGINNING**, being on the southwesterly line of San Bernardino Flood Control District Channel right of way per deed recorded January 18, 1950, as filed in Book 5034, Pages 41, 42 and 43 of Official Records and leaving said boundary for Annexation No. 90;
- Course 27. South 44°49'10" East, a distance of 463.58 feet, along said southwesterly line;
 - Course 28. South 80°45'18" West, a distance of 9.82 feet;
 - Course 29. North 79°51'37" West, a distance of 3.46 feet;
 - Course 30. North 64°06'45" West, a distance of 46.39 feet;

Course 31. North 41°39'16" West, a distance of 36.88 feet;

North 42°45'44" West, a distance of 40.40 feet; Course 32.

North 17°21'45" West, a distance of 46.72 feet; Course 33.

South 88°51'38" West, a distance of 39.92 feet; Course 34.

Course 35. North 64°15'28" West, a distance of 20.01 feet;

Course 36. North 63°31'58" West, a distance of 40.83 feet;

Course 37. North 40°25'19" West, a distance of 15.95 feet;

Course 38. North 15°22'11" West, a distance of 55.47 feet;

Course 39. North 28°21'23" West, a distance of 59.01 feet;

Course 40. North 50°22'29" West, a distance of 61.02 feet;

North 24°32'57" West, a distance of 27.68 feet, more or less, to the TRUE Course 41. POINT OF BEGINNING.

Containing 9,360 S.F., more or less.

PREPARED UNDER MY SUPERVISION

Michael E. Johnson, L.S. 7673

Expiration: 12-31-16

Prepared by: __CCk

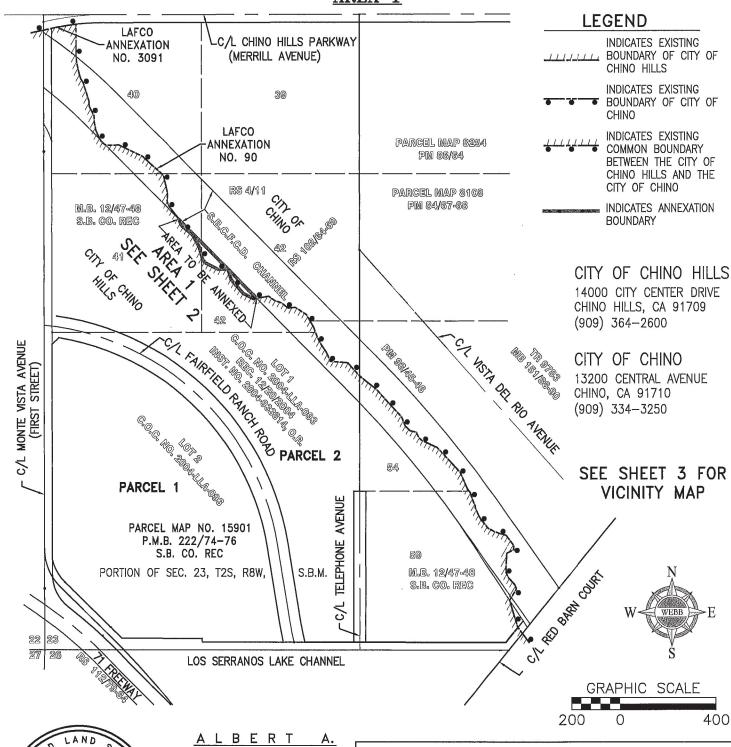
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EXHIBIT A-1

LAFCO 3183 - SPHERE OF INFLUENCE AMENDMENTS FOR THE CITY OF CHINO (REDUCTIONS)
AND CITY OF CHINO HILLS (EXPANSIONS)

LAFCO 3184 - REORGANIZATION TO INCLUDE DETACHMENTS FROM THE CITY OF CHINO AND ANNEXATIONS TO THE CITY OF CHINO HILLS





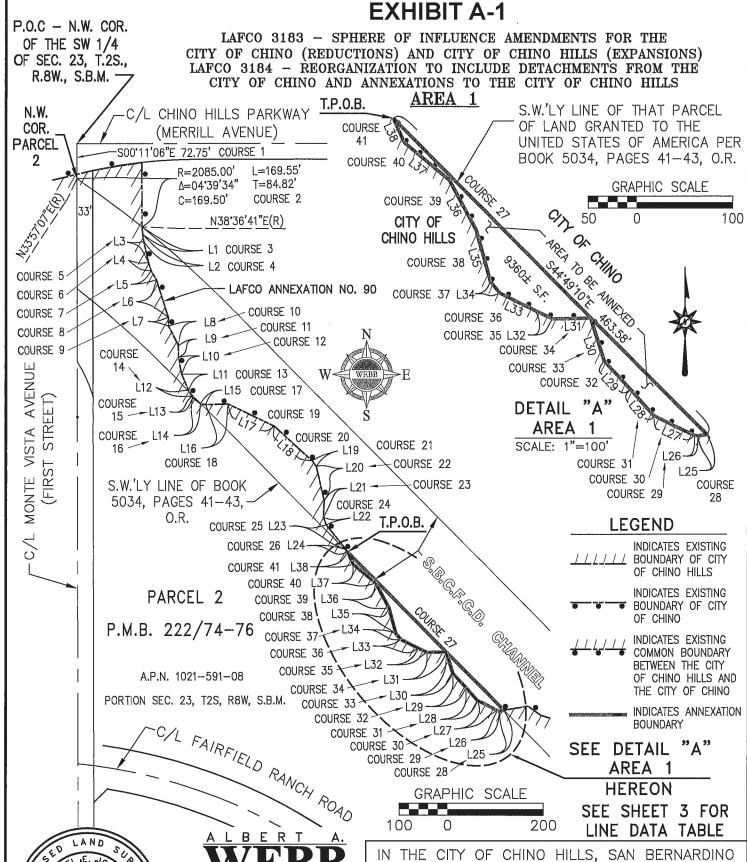


FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY

WEBB
ASSOCIATES
CIVIL ENGINEERS

3788 McCRAY STREET RIVERSIDE, CA 92506 (951) 686-1070 IN THE CITY OF CHINO HILLS, SAN BERNARDINO COUNTY, PORTION OF SECTION 23, T.2 S., R.8 W., S. B. M.

DRWN BY CCK	DATE 5/15/15	SHEET	1	OF	3
CHKD BY GJH	DATE 5/15/15	LAFCO	• .		
DATE: 5/06/2015	SCALE: 1"=400'	W.O. :	14-	0015	



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CIVIL ENGINEERS

3788 McCRAY STREET RIVERSIDE, CA 92506

(951) 686-1070

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COUNTY, PORTION OF SECTION 23,

S. B. M.

SHEET

LAFCO

W.O.: 14-0015

T.2 S., R.8 W.,

SCALE: 1"=200'

DATE

CHKD BY GJH DATE SIGIS

DRWN BY CCK

DATE: 5/06/2015

EXHIBIT A-1

LAFCO 3183 - SPHERE OF INFLUENCE AMENDMENTS FOR THE CITY OF CHINO (REDUCTIONS)
AND CITY OF CHINO HILLS (EXPANSIONS)

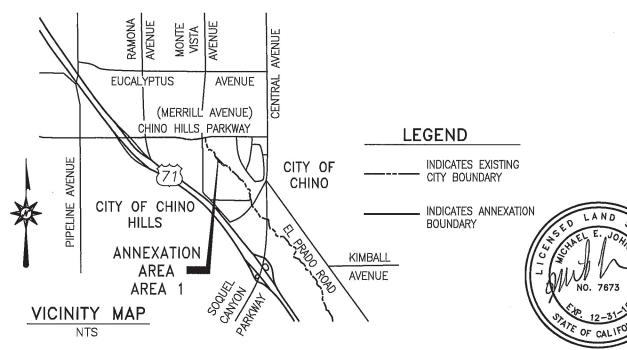
LAFCO 3184 - REORGANIZATION TO INCLUDE DETACHMENTS FROM THE CITY OF CHINO AND ANNEXATIONS TO THE CITY OF CHINO HILLS

AREA 1

LINE DATA TABLE

COURSE	LINE	BEARING	DISTANCE
3	L1	S04'53'53"E	15.39'
4	L2	S08'26'20"E	15.04'
5	L3	S12*58'43"E	44.81'
6	L4	S17*38'00"E	18.00'
7	L5	S31°01'33"E	21.59'
8	L6	S17 ' 38'00"E	81.85'
9	L7	S01°51'33"E	18.39'
10	L8	S26°23'54"E	45.94'
11	L9	S00'42'21"E	24.04'
12	L10	S11°12'17"E	35.72'
13	L11	S23*54'16"E	36.62'
14	L12	S30°09'44"E	13.83'
15	L13	S25°27'59"E	3.61'
16	L14	S53°24'20"E	20.22
17	L15	S77*35'55"E	11.11'
18	L16	S88"17"17"W	46.31'
19	L17	S64 ° 35'05"E	108.22'
20	L18	S47 ' 48 ' 46 " E	106.55'
21	L19	S36"16'35"E	14.61'
22	L20	S12'47'00"E	73.40'

COURSE	LINE	BEARING	DISTANCE
23	L21	S02°17'51"W	34.59'
24	L22	S19°42'55"E	16.57'
25	L23	S39*19'58"E	66.88'
26	L24	S24°32'57"E	5.50'
28	L25	S80°45'18"W	9.82'
29	L26	N79 * 51 ' 37"W	3.46'
30	L27	N64°06'45"W	46.39'
31	L28	N41'39'16"W	36.88'
32	L29	N42°45'44"W	40.40'
33	L30	N17*21'45"W	46.72'
34	L31	S88*51'38"W	39.92'
35	L32	N64°15'28"W	20.01'
36	L33	N63°31'58"W	40.83'
37	L34	N40°25'19"W	15.95'
38	L35	N15'22'11"W	55.47'
39	L36	N28°21'23"W	59.01'
40	L37	N50"22'29"W	61.02'
41	L38	N24°32'57"W	27.68'



WEBB

A S S O C I A T E S

CIVIL ENGINEERS

3788 McCRAY STREET RIVERSIDE, CA 92506 (951) 686-1070 IN THE CITY OF CHINO HILLS, SAN BERNARDINO COUNTY, PORTION OF SECTION 23, T.2 S., R.8 W., S. B. M.

DRWN BY CCK DATE 5/15/15	SHEET 3 OF 3
CHKD BY GJH DATE S/15/15	LAFCO
DATE: 5/06/2015 SCALE: 1"=400'	W.O.: 14-0015

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\2014\14-0015\LAFCO\Mapping\14-0015 LAFCO ANNEX.DWG

EXHIBIT B

LAFCO 3183 - SPHERE OF INFLUENCE AMENDMENTS FOR THE CITY OF CHINO (REDUCTIONS) AND CITY OF CHINO HILLS (EXPANSIONS) LAFCO 3184 - REORGANIZATION TO INCLUDE DETACHMENTS FROM THE CITY OF CHINO AND ANNEXATIONS TO THE CITY OF CHINO HILLS

AREA 2:

A portion of the southwesterly quarter of Section 23, Township 2 South, Range 8 West, San Bernardino Meridian, being a portion of Lots 40 of map "D" being a map of an extension of the subdivision of Rancho Santa Ana Del Chino, as shown by map on file in Book 12 of Maps at pages 47 and 48, Official Records, in the County of San Bernardino, State of California, described as follows:

COMMENCING at the northwest corner of the southwest quarter of said Section 23 as shown on Parcel Map No. 15901 on file in Book 222 of Maps at pages 74 through 76, inclusive thereof, Records of San Bernardino County, California;

From the point of commencement:

Course 1. South 00°11'06" East, a distance of 72.75 feet along the centerline of Monte Vista Avenue (33.00 feet in half width) as shown on said Parcel Map No. 15901, to the beginning of a non-tangent curve, concave to the southwest, having a radius of 2085.00 feet, the radial line to said point bears North 33°57'07" East, said point also being the northwesterly corner of Parcel 2 of said Parcel Map No. 15901 and said point also being on the existing City of Chino Hills boundary per Annexation No. 90;

THENCE along the boundary line of said Parcel 2, and along said boundary for Annexation No. 90, the following thirteen (13) courses and distances:

Course 2. Southeasterly along said parcel line and along said curve, to the right, through a central angle of 4°39'34", a chord length of 169.50 feet, an arc distance of 169.55 feet, the radial line to said point bears North 38°36'41" East;

- Course 3. South 4°53'53" East, a distance of 15.39 feet;
- Course 4. South 8°26'20" East, a distance of 15.04 feet;
- Course 5. South 12°58'43" East, a distance of 44.81 feet;
- Course 6. South 17°38'00" East, a distance of 18.00 feet;
- Course 7. South 31°01'33" East, a distance of 21.59 feet;
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Course 9. South 1°51'33" East, a distance of 18.39 feet;

Course 10. South 26°23'54" East, a distance of 45.94 feet;

Course 11. South 0°42'21" East, a distance of 24.04 feet;

Course 12. South 11°12'17" East, a distance of 35.72 feet;

Course 13. South 23°54'16" East, a distance of 36.62 feet;

Course 14. South 30°09'44" East, a distance of 5.81 feet, more or less, to the TRUE POINT OF BEGINNING, being on the southwesterly line of San Bernardino Flood Control District Channel right of way per deed recorded January 18, 1950, as filed in Book 5034, Pages 41, 42 and 43 of Official Records and leaving said boundary for Annexation No. 90;

Course 15. South 44°49'10" East, a distance of 31.48 feet along said southwesterly line;

Course 16. North 77°35'55" West, a distance of 0.38 feet leaving said southwesterly line;

Course 17. North 53°24'20" West, a distance of 20.22 feet;

Course 18. North 25°27'59" West, a distance of 3.61 feet;

Course 19. North 30°09'44" West, a distance of 8.02 feet, more or less, to the TRUE POINT OF BEGINNING.

Containing 51 S.F., more or less.

PREPARED UNDER MY SUPERVISION

Michael E. Johnson, L.S. 7673

Expiration: 12-31-16

Prepared by: _CCK

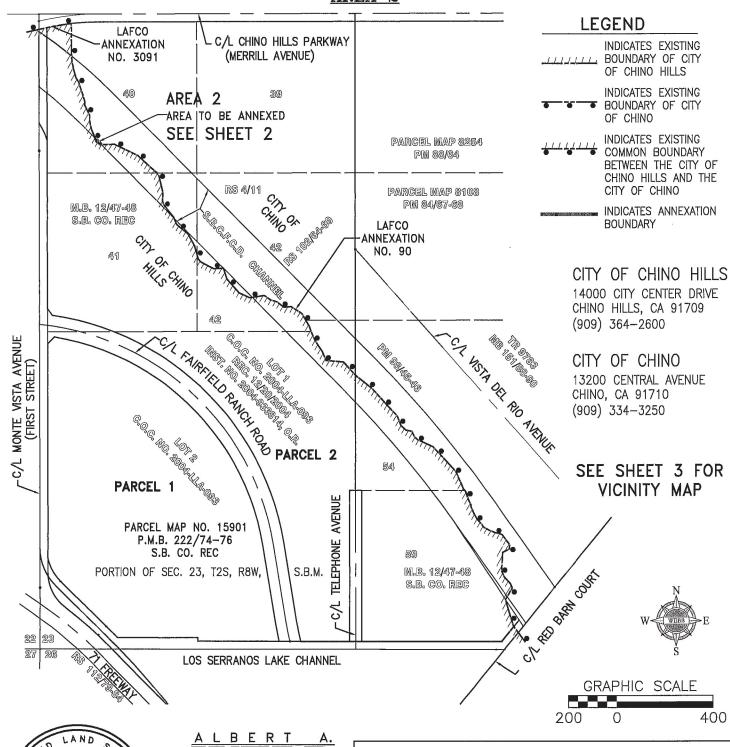
Checked by: GJH



LAFCO 3183 - SPHERE OF INFLUENCE AMENDMENTS FOR THE CITY OF CHINO (REDUCTIONS) AND CITY OF CHINO HILLS (EXPANSIONS)

LAFCO 3184 - REORGANIZATION TO INCLUDE DETACHMENTS FROM THE CITY OF CHINO AND ANNEXATIONS TO THE CITY OF CHINO HILLS







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A L B E R T A.

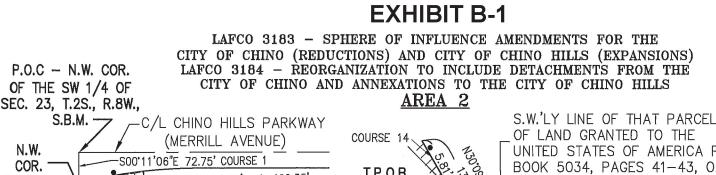
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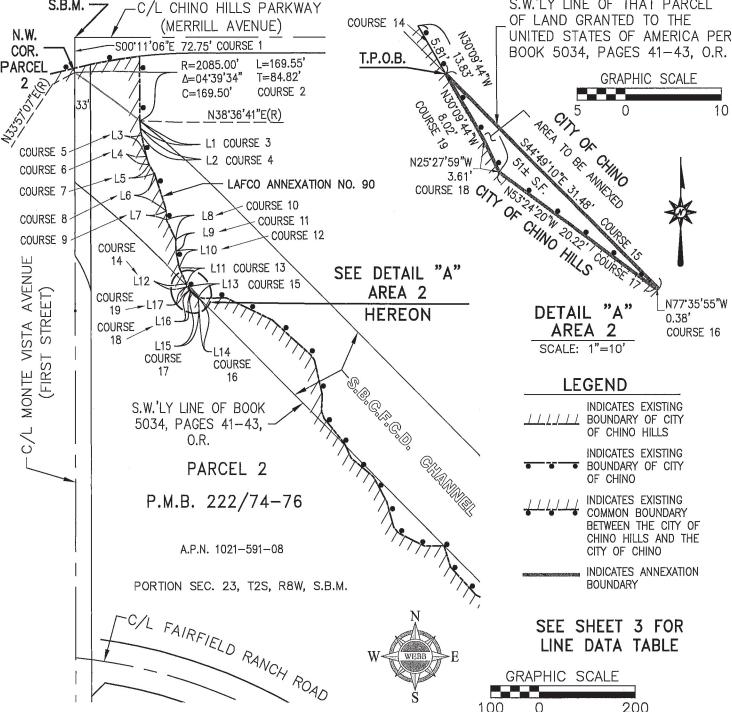
A S S O C I A T E S

CIVIL ENGINEERS

3788 McCRAY STREET RIVERSIDE, CA 92506 (951) 686-1070 IN THE CITY OF CHINO HILLS, SAN BERNARDINO COUNTY, PORTION OF SECTION 23, T.2 S., R.8 W., S. B. M.

DRWN BY CCK	DATE 5/15/15	SHEET	1 of	3
CHKD BY GJH_	DATE SUSIS	LAFCO		
DATE: 5/06/2015	SCALE: 1"=400'	W.O. :	14-0015	





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FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY

AS S 0 C IATES CIVIL ENGINEERS

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IN THE CITY OF CHINO HILLS, SAN BERNARDINO COUNTY, PORTION OF SECTION 23, T.2 S., R.8 W., S. B. M.

100

DRWN BY CCK DATE 5/15/15	SHEET	2	OF	3	
CHKD BY GJH DATE 5/15/15	LAFCO				
DATE: 5/06/2015 SCALE: 1"=200'	W.O. :	14-	0015		

200

EXHIBIT B-1

LAFCO 3183 - SPHERE OF INFLUENCE AMENDMENTS FOR THE CITY OF CHINO (REDUCTIONS)
AND CITY OF CHINO HILLS (EXPANSIONS)

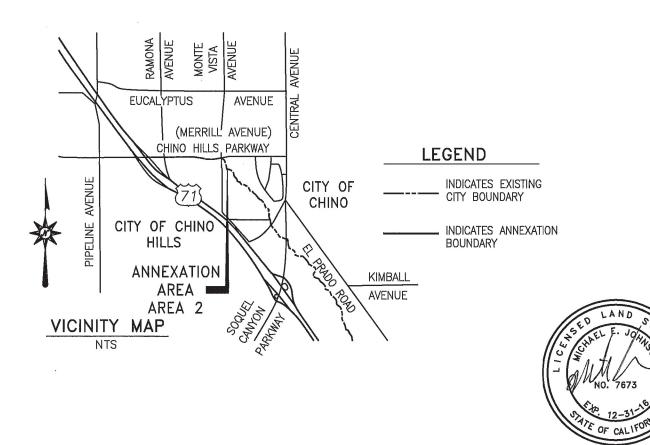
LAFCO 3184 - REORGANIZATION TO INCLUDE DETACHMENTS FROM THE CITY OF CHINO AND ANNEXATIONS TO THE CITY OF CHINO HILLS

AREA 2

LINE DATA TABLE

COURSE	LINE	BEARING	DISTANCE
3	L1	S04*53'53"E	15.39'
4	L2	S08'26'20"E	15.04'
5	L3	S12*58'43"E	44.81'
6	L4	S17*38'00"E	18.00'
7	L5	S31°01'33"E	21.59'
8	L6	S17*38'00"E	81.85'
9	L7	S01°51'33"E	18.39'
10	L8	S26'23'54"E	45.94'
11	L9	S00'42'21"E	24.04'

COURSE	LINE	BEARING	DISTANCE
12	L10	S11"12'17"E	35.72'
13	L11	S23°54'16"E	36.62'
14	L12	S30°09'44"E	5.81'
15	L13	S44*49'10"E	31.48'
16	L14	N77°35'55"W	0.38
17	L15	N53°24'20"W	20.22'
18	L16	N25*27'59"W	3.61'
19	L17	N30'09'44"W	8.02'



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DRWN BY CCK	DATE 5/	15/15	SHEET	3	OF	3	
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2014\14-0015\LAFCO\Mapping\14-0015 LAFCO ANNEX.DWG